Express Mail No. EV333687347US

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. ATTORNEY'S DOCKET NUMBER TRANSMITTAL LETTER TO THE UNITED STATES 60158-286 PUS1 DESIGNATED/ELECTED OFFICE (DO/EO/US) U.S. APPLICATION NO. (If known, see 37 CFR 1.5) CONCERNING A SUBMISSION UNDER 35 U.S.C. 371 INTERNATIONAL FILING DATE INTERNATIONAL APPLICATION NO. PRIORITY DATE CLAIMED January 4, 2005 PCT/US2005/000095 January 5, 2004 TITLE OF INVENTION INDENTED TUBE FOR A HEAT EXCHANGER APPLICANT(S) FOR DO/EO/US Holden Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: This is a FIRST submission of items concerning a submission under 35 U.S.C. 371. This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371. This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items 3. (5), (6), (9) and (21) indicated below. The US has been elected (Article 31). A copy of the International Application as filed (35 U.S.C. 371(c)(2)) is attached hereto (required only if not communicated by the International Bureau). has been communicated by the International Bureau.  $oxed{J}$  is not required, as the application was filed in the United States Receiving Office (RO/US). An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). is attached hereto. has been previously submitted under 35 U.S.C. 154(d)(4). Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) are attached hereto (required only if not communicated by the International Bureau). have been communicated by the International Bureau. have not been made; however, the time limit for making such amendments has NOT expired. have not been made and will not be made. An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). Items 11 to 20 below concern document(s) or information included: An Information Disclosure Statement under 37 CFR 1.97 and 1.98. An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. A preliminary amendment. An Application Data Sheet under 37 CFR 1.76. A substitute specification. 16 A power of attorney and/or change of address letter. A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821- 1.825. A second copy of the published International Application under 35 U.S.C. 154(d)(4). A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).

AP20 Rec'd PCT/PTO 22 JUN 2006
PTO-1390 (Rev. 07-2005)
Approved for use through 3/31/2007. OMB 0651-0021
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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| U.S. APPLICATION NO. (if known, see 37 CFR 1.5)   |   |  | INTERNATIONAL APPLICATION NO.                               |               | ATTORNEY'S DOCKET NUMBER |              |  |  |
|---|---|--|---|---------------|--------------------------|--------------|--|--|
| 10/584033   |   |  | PCT/US2005/000095   |               | 60158-286 PUS1           |              |  |  |
| 20. Other items or information:   |   |  |   |               |                          |              |  |  |
| Certificate of Express Mailing  |   |  |   |               |                          |              |  |  |
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| The following fees have been submitted  21.  Basic national fee (37 CFR 1.492(a))\$300                      |   |  |   |               | \$                       | PTO USE ONLY |  |  |
| 21. 🗸 Bas   | ic national fee (37                                 | 300.00   |   |               |                          |              |  |  |
| 22. 📝 Exar  | mination fee (37 Cl                                 | s 200.00                                       |   |               |                          |              |  |  |
|   | nion prepared by IS<br>/US indicates all cl         | \$ 200.00                                      |   |               |                          |              |  |  |
|   | ons   |  |   |               |                          |              |  |  |
| 23. 🚺 Sea   | rch fee (37 CFR 1                                   |  |   |               |                          |              |  |  |
|   | nion of the ISA/US<br>indicates all claim           | \$ 400.00                                      |   |               |                          |              |  |  |
| Search fee (37 C  | CFR 1.445(a)(2)) had onal Searching Au              |  |   |               |                          |              |  |  |
| International Sea   | arch Report prepar                                  |  |   |               |                          |              |  |  |
|   | y communicated to                                   |  |   |               |                          |              |  |  |
| TOTAL OF 21, 22 and 23 =  |   |  |   |               | 900.00                   |              |  |  |
| Additional fe   | e for specification                                 | and drawings filed                             | in paper over 100 sheets (ex. 821(c) or (e) or computer pro | cluding       | <del></del>              |              |  |  |
| electroni   | ic medium) (37 CF                                   |  |   |               |                          |              |  |  |
| •   | s \$250 for each ad                                 |  |   |               |                          |              |  |  |
|   |   | dditional 50 or fraction  p to a whole number) | RATE  |               |                          |              |  |  |
| 12 - 100 =  | /50 =   | worder (realize a                              | x \$250   |               | \$                       | 1 .          |  |  |
|   | 30.00 for furnishing                                |  | 1   |               |                          |              |  |  |
|   | commencement of                                     | \$   |   |               |                          |              |  |  |
| CLAIMS  | CLAIMS NUMB   |  | ER FILED NUMBER EXTRA                                       |               | \$                       |              |  |  |
| Total claims  | Total claims 19                                     |  |   | x \$ 50       | \$                       |              |  |  |
| Independent claims 2  |   | - 3 =  |   | x \$200       | \$                       |              |  |  |
| MULTIPLE DEPI   | ENDENT CLAIM(S                                      | \$   |   |               |                          |              |  |  |
|   | -t # · · · ·  | \$ 900.00                                      |   |               |                          |              |  |  |
| Applicant claims small entity status. See 37 CFR 1.27. Fees above are reduced by 1/2.  SUBTOTAL = \$ 000.00 |   |  |   |               |                          |              |  |  |
| Procesin-fee  | £ \$420.00 fc = 6                                   | \$ 900.00                                      |   |               |                          |              |  |  |
|   | of <b>\$130.00</b> for furnis<br>Sate (37 CFR 1.492 | \$   |   |               |                          |              |  |  |
| TOTAL NATIONAL FEE =  |   |  |   |               | \$ 900.00                |              |  |  |
|   | the enclosed assi<br>e cover sheet (37 (            | \$   |   |               |                          |              |  |  |
| oy an appropriate   | C GOVER SHEET (37 (                                 | \$ 900.00                                      |   |               |                          |              |  |  |
| · · · · · · · · · · · · · · · · · · ·   |   |  | TOTALTE   | ES ENCLOSED = | Amount to be             | \$           |  |  |
|   |   |  |   |               | refunded: Amount to be   |              |  |  |
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| c. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50=1482 A duplicate copy of this sheet is enclosed.                           |   |  |  |  |  |  |
| d. Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |   |  |  |  |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status.               |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| SEND ALL CORRESPONDENCE TO:  | harin Belchle                           |  |  |  |  |  |
| Karin H. Butchko   | SIGNATURE<br>Karin H. Butchko           |  |  |  |  |  |
| CARLSON, GASKEY & OLDS, P.C.<br>400 W. Maple Road, Suite 350   | NAME                                    |  |  |  |  |  |
| Birmingham, MI 48009   | 45,864                                  |  |  |  |  |  |
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|  | 6/22/04                                 |  |  |  |  |  |
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## 10/584033

## IAP20 Rec'd PCT/PTO 22 JUN 2006

## UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Holden

Serial No.:

Herewith

Filed:

Herewith

Title:

INDENTED TUBE FOR A HEAT EXCHANGER

Attorney Docket No.:

60158-286 PUS1; 119

## **EXPRESS MAIL CERTIFICATE**

"Express Mail" Label Number: EV333687347US

Date of Deposit:

June 22, 2006

I hereby certify that the attached documents or fees are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to Mail Stop - PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

SULTELE PREEERA

Amy M. Spaulding

(Typed or printed name of person mailing paper or fee)